



Mason County Garden Club Membership Application

A member of the National Garden Clubs, Inc. and Michigan Garden Clubs, Inc.

Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ Birthday _____

E-Mail Address _____

Winter Address _____

City _____ State _____ Zip _____

Membership Requirements Participate in Club projects, activities and programs. Serve on one Refreshment Committee per year. Chair or be a member of at least one Standing or Special Event Committee. Prompt payment of dues. Annual dues for an active member are \$30, which includes one Garden Walk ticket. Dues are payable at time of application, or annually in December.

Which Committee would you like to join? Your mentor can explain what the different committees entail or descriptions can be found in the Yearbook or on the website www.masoncountygardenclub.org.

Standing Committees

___ Audit ___ Custodian ___ Historian ___ Membership ___ Newsletter
___ Nominating ___ Publicity ___ Website ___ Yearbook

Special Committees

___ Blue Star Memorial ___ Books of Evidence ___ Conservation & Wildlife
___ Fall Plant Sale ___ Flower Show ___ Horticulture ___ Garden Therapy
___ Garden Walk ___ Habitat for Humanity ___ Landscape Design Awards
___ Leveaux Park ___ Petunia Parade ___ Spring Plant Exchange
___ White Pine Village ___ Youth

Signature _____

Date _____

Make check payable to MCGC and mail to: MCGC, PO Box 193, Ludington, MI 49431



National Garden Clubs, Inc.

RELEASE FOR PUBLICATION AND WEBSITE

**NATIONAL GARDEN CLUBS, INC.
MICHIGAN GARDEN CLUBS, INC.
and
MASON COUNTY GARDEN CLUB**

Before sharing a name, information and/or photograph in one of our publications or on our websites, the above-listed organizations require a signed release form from all adults and from the parent or legal guardian of any youth under 18. Please complete the release form below and return it to:

_____ Sue Ann Hanson, 3324 W. Hansen Road, Ludington, MI 49431-8696 _____

ADULT: I, _____ (print name), being over 18 years of age, hereby grant the above-listed organizations, the right to use the name, photograph, biography, city, state, country and article information, without compensation, on our websites and in any publication or written material. Please print below as you wish your name to appear.

DATE: _____

Print Name: _____

Signature: _____

Address: _____

Phone number: _____

(Email optional) _____

