



# **Mason County Garden Club Membership Application**

A member of the National Garden Clubs, Inc. and Michigan Garden Clubs, Inc.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Birthday \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Winter Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Membership Requirements** Participate in Club projects, activities and programs. Serve on one Refreshment Committee per year. Chair or be a member of at least one Standing or Special Event Committee. Prompt payment of dues. Annual dues for an active member are \$30, which includes one Garden Walk ticket. Dues are payable at time of application, or annually in December.

**Which Committee would you like to join?** Your mentor can explain what the different committees entail or descriptions can be found in the Yearbook or on the website [www.masoncountygardenclub.org](http://www.masoncountygardenclub.org).

## **Standing Committees**

\_\_\_ Audit \_\_\_ Custodian \_\_\_ Historian \_\_\_ Membership \_\_\_ Newsletter

\_\_\_ Nominating \_\_\_ Publicity \_\_\_ Website \_\_\_ Yearbook

## **Special Committees**

\_\_\_ Blue Star Memorial \_\_\_ Books of Evidence \_\_\_ Conservation & Wildlife

\_\_\_ Fall Plant Sale \_\_\_ Flower Show \_\_\_ Horticulture \_\_\_ Garden Therapy

\_\_\_ Garden Walk \_\_\_ Habitat for Humanity \_\_\_ Landscape Design Awards

\_\_\_ Leveaux Park \_\_\_ Petunia Parade \_\_\_ Spring Plant Exchange

\_\_\_ White Pine Village \_\_\_ Youth

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Make check payable to MCGC and mail to: MCGC, PO Box 193, Ludington, MI 49431



# National Garden Clubs, Inc.

## RELEASE FOR PUBLICATION AND WEBSITE

**NATIONAL GARDEN CLUBS, INC.  
MICHIGAN GARDEN CLUBS, INC.  
and  
MASON COUNTY GARDEN CLUB**

Before sharing a name, information and/or photograph in one of our publications or on our websites, the above-listed organizations require a signed release form from all adults and from the parent or legal guardian of any youth under 18. Please complete the release form below and return it to:

\_\_\_\_\_ MEMBERSHIP CHAIR, c/o Mason County Garden Club, \_\_\_\_\_  
\_\_\_\_\_ PO Box 193, Ludington, MI 49431-0193 \_\_\_\_\_

**ADULT:** I, \_\_\_\_\_ (print name), being over 18 years of age, hereby grant the above-listed organizations, the right to use the name, photograph, biography, city, state, country and article information, without compensation, on our websites and in any publication or written material. Please print below as you wish your name to appear.

**DATE:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**(Email optional)** \_\_\_\_\_

